



## **AGENDA**

### **GOVERNANCE AND AUDIT COMMITTEE**

**Thursday, 25th May, 2017, at 12.25 pm (or on the rising of the Environment and Transport Cabinet Committee, whichever is the later)**

**Ask for: Andrew Tait  
Telephone: 03000 416749**

**Council Chamber, Sessions House, County Hall, Maidstone**

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Membership
2. Substitutes
3. Election of Chairman

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch  
Head of Democratic Services  
03000 410466

**Wednesday, 17 May 2017**